

# August 2021



parkcitynewcomers.org

## Monthly Coffee

DATE: Wednesday, August 11, 2021

TIME: 9:30 am-- Socializing, Coffee and Snacks

10:15am—Program begins with optional lunch afterward

PLACE: **Christian Center Park City**, 1283 Deer Valley Dr., Park City  
The Gathering Place, 2<sup>nd</sup> Floor

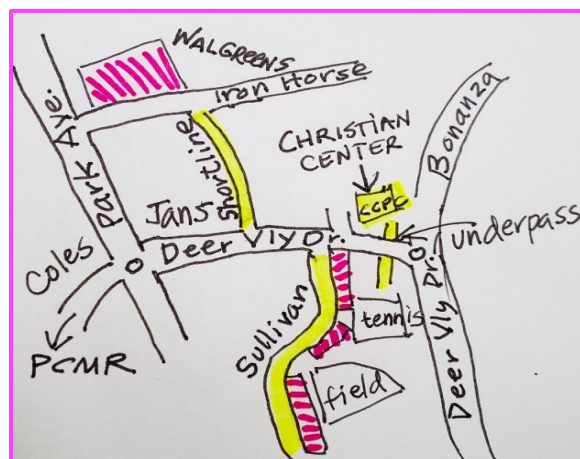
SPEAKER: Carl Roepke, Utah Olympic Park Employee and Luge Athlete, Team USA 1980-88



We request that you be fully vaccinated as you plan to join us.

Carl not only competed in the Olympics, he was also a P.A. announcer for seven different years of Olympic events and games. Roepke is the 2008 and 2009 U.S. Luge National Masters Champion. He will share many interesting stories of those events with us. After our program, usually around noon, we invite you to join us for lunch at Hearth & Hill.

**PARKING:** Parking at the Christian Center (CCPC) itself is often limited. There are spaces across Deer Valley Dr. on **Sullivan Rd.** along the playing fields and tennis courts—after parking there, you can walk to the convenient pedestrian **underpass** for easy access to CCPC. In the other direction, there is a large parking lot at **Walgreens**, then a very short walk up to the venue via **Shortline Rd.** Please carpool if possible and allow a few extra minutes for a little walk.



**-- 1st VP Event for August - The Park City Follies --**  
**SORRY...IT'S SOLD OUT!**

Date: Sunday, August 29, 2021

Time: 4:00 pm - meet for dinner

6:00 pm - "Park City Follies" at the Egyptian Theatre

Place: Dinner at Butcher's Chop House, 751 Main Street, Park City  
Show at the Egyptian Theatre, 328 Main Street

All 30 tickets have been sold. Mary Lynne is keeping a waiting list in case there are cancelations.  
[marylynnehulme@gmail.com](mailto:marylynnehulme@gmail.com) or text 408-396-0853.

## -- 1st VP Event for September -- Park City Historic Main Street Guided Walking Tour

Date: Friday, September 17, 2021

Time: 10:00 a.m.

Place: Meet outside of Grappa Restaurant,  
top of Main Street

Cost: \$10 per person

**RSVP:** by September 10 to Mary Lynne Hulme at  
[marylynnehulme@gmail.com](mailto:marylynnehulme@gmail.com) or text 408-396-0853



Join us for a *Newcomers-only* guided tour of historic Main Street in Park City. A docent from the Park City Museum will take us on an easy, 1-1/4-hour stroll down Main Street, where we will see and hear about the town's mining and skiing history. We will learn about events such as the Great Fire of 1898 and how Park City transitioned from a mining town into a winter sports mecca. Our docent will tell the stories about the people, buildings, and events that made Park City what it is today.

For those who would like to, we will have lunch immediately after our tour at the famous **No Name Saloon**. Should be super-fun!

*Payment details: \$10 per person to Mary Lynne Hulme by September 10*

Venmo: @MaryLynne-Hulme

Checks: made out to Mary Lynne Hulme. Mail to Mary Lynne Hulme, 3473 Daybreaker Dr., Park City, UT 84098



## -- 1st VP Event for October -- Ballet West's "Dracula"

Date: Saturday, Oct. 23 matinee or Thursday, Oct. 28 evening

Time: 2:00 pm matinee or 7:30 evening

Place: Capitol Theatre, 50 West 200 South, downtown SLC

Cost: \$60 - \$70, depending on seat location and group size

Let's go to the ballet! The world-class dancers at Ballet West are back on stage with **Dracula**, a lavish production of gothic grandeur and flying vampires. They are joined by the Ballet West Orchestra, awe-inspiring theatrics, vampire brides, stunning sets, and exploding chandeliers.

**At this time, Mary Lynne would like to know how many Newcomers would like to attend.** Please email [marylynnehulme@gmail.com](mailto:marylynnehulme@gmail.com) or text 408-396-0853 and let her know which performance you prefer. Based on your response, she will determine the date and ticket price and get back to you.

### Board Meeting

DATE: Wednesday, August 4

TIME: 4:00pm

PLACE: at the home of Sue DeMartini,  
102G White Pine Canyon Rd., Park City

CONTACT: Carol Haselton at [qualitycarol@hotmail.com](mailto:qualitycarol@hotmail.com)



Please see details inside this August Newsletter for event times, locations, and how to sign-up or RSVP for each activity. **GOLF and HIKING** are ongoing – email the contacts inside this Newsletter to receive updates each week!

# August 2021



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 1:00 pm Mah Jongg	4 4:00 pm <b>Board Meeting</b>	5 4:30 pm Writer's Circle II	6 12:30 pm Duplicate Bridge	7
8	9 10:00 am <b>Book Club</b>  6:00 pm <b>Supper Club</b>	10 10:00 am Writer's Circle I  11:00 am <b>Lunch Bunch</b> 12:30 pm Fun Bridge	11 9:30 am <b>Coffee</b>  12:00 Lunch following	12	13 9:00 am <b>Garden Club</b>  12:30 pm Duplicate Bridge	14
15	16	17 1:00 pm Mah Jongg  3:30 pm <b>Stitch &amp; Chat</b>	18 6:30pm <b>Bunko</b>	19 4:30 pm Writer's Circle II  6:00 pm <b>Wine Tasting</b>	20 12:30pm Duplicate Bridge	21
22	23	24 10:00am Writer's Circle I  12:30 pm Fun Bridge	25	26	27 12:30pm Duplicate Bridge	28 <b>Walk to End Alzheimer's</b>
29 4:00 pm Dinner 6:00 <b>Park City Follies</b>	30	31				

## Friendship

Karen Scheible, Sue Fall and Lorraine Stuecken work together behind the scenes to provide support and cheer for all types of life events.

Please contact Karen (at [klscheible@gmail.com](mailto:klscheible@gmail.com)) to call and welcome any new Member of Newcomers. If you know someone who would enjoy a word of congratulations or a note of support please contact Sue (at [suefall59@gmail.com](mailto:suefall59@gmail.com)), or Lorraine (at [wally\\_lorraine@yahoo.com](mailto:wally_lorraine@yahoo.com)).

*Do you know someone new to the community or have a friend who feels socially isolated? If so, please contact Karen or Carol Haselton so we can reach out to them.*

## Hiking

**DATE:** We will hike all summer and into the fall

**PLACE:** Various locations in the Park City/Wasatch area

**CONTACT:** June Krigman at [jrkrigman@gmail.com](mailto:jrkrigman@gmail.com) or 617-921-9499

Enjoy our beautiful mountains and trails, get some exercise, and meet new people. We'll be doing mid-week 4-6 mile intermediate hikes for generally 2-3 hours in and around Park City. See some photos from recent hikes below!

The number of hikers will be limited and an RSVP with confirmation will be required for each hike. Hike details with date, location, difficulty, duration, meeting time and place, etc. will be sent to those on the hiking email list a few days ahead of time.

If interested in joining us, get your name on the email list by contacting June.



Bloods Lake Hike



Olympic Park Legacy Loop



Middle Mountain Hike-Midway

## Bunko

**DATE:** Wednesday, August 18 (3<sup>rd</sup> Wednesday)

**TIME:** 6:30pm

**PLACE:** Retreat at Jordanelle Clubhouse  
(RSVP to get the address and directions)

**COST:** \$5.00 (for prizes) + BYOB and a snack to share

**RSVP:** to Kathie Beckman at [kathie.beckman@gmail.com](mailto:kathie.beckman@gmail.com)  
to be added to the email list for reminders & updates  
or with any questions.



Come join us to enjoy conversation, food and a fun game of dice! Bunko is very easy to learn and we are happy to get you started even if you've never played. We play on the 3<sup>rd</sup> Wednesday of each month for around 2 to 2½ hours. Hope to see you there!

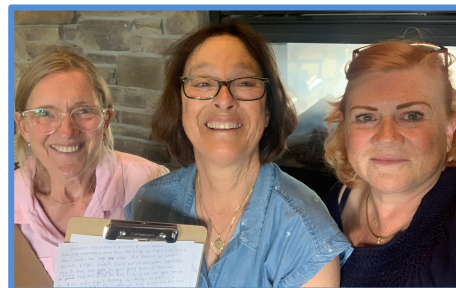
**PLEASE NOTE:** You must be fully vaccinated to attend this activity. Masks are optional.



## Writer's Circle II

DATES: 1<sup>st</sup> & 3<sup>rd</sup> Thursdays—August 5th and 19th  
TIME: 4:30 – 6:00 pm  
PLACE: The Retreat at Jordanelle Clubhouse,  
13315 Alexis Drive, Kamas  
CONTACT: Di 518-944-5411, [dikivi518@gmail.com](mailto:dikivi518@gmail.com)  
or Deborah 949-636-0142,  
[Deborah.brownstone@gmail.com](mailto:Deborah.brownstone@gmail.com)

Wherever you are in your writing journey, come and join us in a supportive, critique-free environment, where you can explore, experiment, and enjoy your writing process. We will include short free writes, guided writing activities, and chances to share. This will be a flowing, dynamic group that will adapt to suit the needs of the writers participating. Meetings are on the first and third Thursday of each month. We limit the number for the writing circle to 6.



Delighted WC II writers at their July 22 meeting

## Writer's Circle I

DATES: Tuesdays--August 10th and 24th  
TIME: 10:00 am  
PLACE: Park City Library  
CONTACT: Ariela Shani at  
[arishani49@gmail.com](mailto:arishani49@gmail.com)

WC I plans to meet at the Park City Library given that the library continues to be open. Please contact Ariela to confirm.

**Please note: Writer's Circle I** is currently full, but please see **Writer's Circle II**.

## Garden Club

DATE: Friday, August 13  
TIME: 9 am – meet up to carpool  
PLACE: Meet at Quinn's Junction parking lot behind the dog park, next to the ballfields and bathrooms. From there, we'll carpool.  
EVENT: Tour of the "Riverland" home and garden, Woodland UT.  
**RSVP:** Amy Mills at [amills3912@yahoo.com](mailto:amills3912@yahoo.com) for more information.

We will visit the grounds of "Riverland", a home in Woodland (near Kamas) where we'll view a greenhouse, plant beds, walk around the property (Provo River, fishing ponds), and finish up with snacks and drinks on the deck. Plan to wear your hiking shoes.

Closer to the event, further details will be provided to the Garden Club email list and to others who have RSVP'd for this tour. Please contact Amy to join the Garden Club email list.



## **NEWCOMERS ANNUAL FINANCIAL STATEMENT**

**MAY 2, 2020 – MAY 30, 2021**

Beginning Balance 5/1/20	\$6,198.67
Income-Membership Dues	\$8,090.00
Income-Mailing Fees	\$ 325.00
Expenses	<u>\$5,493.61</u>
Ending Balance 5/30/21	\$9,120.06

## Duplicate Bridge

DATES: Every Friday

TIME: 12:30pm

PLACE: Room 301

Park City Library, 1255 Park Ave.

COST: \$3 when you arrive

CONTACT: Patricia Dagleish at [pldagleish@gmail.com](mailto:pldagleish@gmail.com)

Duplicate Bridge is starting up again! The first game is on Friday, July 30<sup>th</sup>. Come and play. You don't need a partner as we choose randomly for partners each week.



## Fun Bridge

DATES: Tuesday, August 10 and August 24  
(2<sup>nd</sup> and 4<sup>th</sup> Tuesday each month)

TIME: 1:00 – 4:30pm

PLACE: Room 301

Park City Library, 1255 Park Ave.

COST:

CONTACT: Kathy Williamse ([kathywilliamse@gmail.com](mailto:kathywilliamse@gmail.com))

or Hillary Jessup ([hjessup@gmail.com](mailto:hjessup@gmail.com))

We are back at the Library for Fun Bridge! Come join us on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays each month!



## Book Club

DATE: Monday, August 9 [2<sup>nd</sup> Monday]

TIME: 10:00 AM

PLACE: Summit County Library

Small Meeting Room - downstairs next to DMV

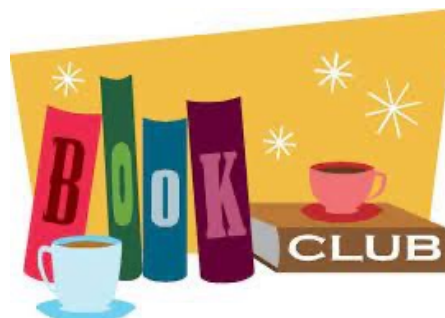
BOOK: **The Pioneers: The Heroic Story of the Settlers Who Brought the American Ideal West**

by David McCullough

Discussion Leader: Ann Marie Horner

CONTACT: Sallie Rinderknecht at [rindermom@gmail.com](mailto:rindermom@gmail.com)

Lorraine Stuecken at [wally\\_lorraine@yahoo.com](mailto:wally_lorraine@yahoo.com)



**Book Club events for the remainder of 2021 – PLEASE SEND SALLIE YOUR 2022 CHOICES!**

- September 13 - One Book One Community reads -- **The Book of Delights** by Ross Gay  
<https://www.thesummitcountylibrary.org/events/one-book-one-community-book-delights-ross-gay>
- October 11 - **Talking to Strangers: What We Should Know about People We Don't Know** by Malcolm Gladwell
- November 15 - **Harvest Brunch**
- December 13 - Two books to compare - **The Giver of Stars** by Jojo Moyes **AND The Book Women of Troublesome Creek** by Kim Michele Richardson

## Newcomer's 9-Hole Golf

CONTACT: Susan Kutcher at [sekutcher@yahoo.com](mailto:sekutcher@yahoo.com) for the time and location of each gathering and for any questions or suggestions.



If you are a beginner or intermediate golfer that does not care about your score, then you are perfect for this group! Last year we played Tuesday afternoons at Wasatch Lake Course, Thursday afternoons we played *best ball* at Park City Municipal Course.

Our goal is to enjoy each other's company at dinner (outdoors) following golf.

Please contact Susan to make sure her email contact list is complete.. And, do share any ideas about new courses, restaurants or best times to play.

## IT'S TIME FOR MEMBERSHIP RENEWALS

**2021 Membership Rollover FOR RECENT NEW MEMBERS AND RENEWERS:** If you paid your dues as a new or renewing member between June 2020 and May 2021, your membership will still be valid through May 2022. Your Membership is grandfathered *for this year only* due to the abeyance of activities during the pandemic. You do not need to pay any dues at this time.

**For previous members WHO DID NOT RENEW in 2020 or through May 2021,** your renewal date is July 31, 2021. After that date you will be dropped from the Membership roster and email list and will not be included in the 2021-2022 Directory. (As a reminder, members must have paid their annual dues to participate in Newcomers functions and activity groups.)

**Dues are \$50 per year as of August 1 and going forward.**

Complete information about dues and membership is available on the website: [www.parkcitynewcomers.org](http://www.parkcitynewcomers.org)

## Supper Club

DATE: Monday, August 9

TIME: 6PM

PLACE: The home of Pat and John Leikhim, 2752 Lucky John Drive, PC

**RSVP:** Pat Leikhim at [pleikhim2003@yahoo.com](mailto:pleikhim2003@yahoo.com) or 513-227-2160

This is a fun way to renew old friendships and make new friends. As in the past, this will be a pot luck supper including hors d'oeuvres, entrees, salads and desserts. Please bring your assigned dish: If you cannot attend at the last minute, please arrange to have your dish delivered for the benefit of the rest of the group.

Drinks are BYOB. To participate, please be able to present proof of vaccination and be willing to host a Supper Club event in the future.

Contact Pat to RSVP and request your choice of dishes to bring. Please call ASAP as this activity fills quickly.



## Lunch Bunch (formerly Lunch & Leisure)

DATE: Tuesday, August 10

TIME: 11:00 am

PLACE: Meet at Kimball Arts Center Gallery. The location is behind the Bone Yard Restaurant where we'll have lunch. You enter the gallery behind the new large building and park in the lot. Donations are accepted.

LUNCH AFTER: At The Bone Yard, 1251 Kearns.

**RSVP:** Text Ann Spinola at 707 321 8118 to reserve your space.





## August Wine Tasting Event

Date: Thursday, August 19

TIME: 6pm

PLACE: The home of Steve and Heather Tourkin, 2401 Holiday Ranch Loop Road, PC

**RSVP:** Steve and Heather at [stourkin1@gmail](mailto:stourkin1@gmail.com) or 202-361-8199



Each person brings 2 bottles of wine of the host's choosing-----one bottle is a gift for the host. Steve and Heather are requesting either a red blend or a white blend. Wines should be between \$10-\$20 per bottle and should be brought in brown paper bags and labeled Red or White, as there will be a blind taste test. Also, everyone brings a fancy hors d'oeuvre.....No Chips and Dips, please.

This is a great way to enjoy friends while tasting wines and wonderful hors d'oeuvres. In order to participate, please be able to present proof of vaccination and be willing to host a Wine Tasting Event in the future. Please respond to Steve and Heather ASAP, as this activity fills up quickly!



## Stitch 'n Chat

DATE: Tuesday, August 17<sup>th</sup> [3<sup>rd</sup> Tuesday]

TIME: 3:30pm

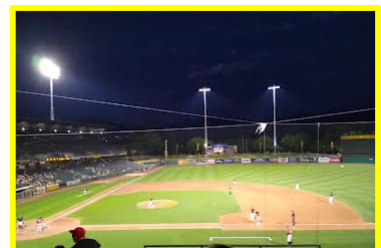
PLACE: Park City Library, 1255 Park Ave. in their coffee shop area or on the patio outside.

**RSVP:** Carole Smillie at [csmillie@verizon.net](mailto:csmillie@verizon.net)

Bring along your crocheting, knitting, needlepoint, etc. and join us on the patio at the Park City library, or in the adjoining cafe in case of inclement weather. Or just come to chat--we'd love to meet you!



50 of us had a great time at the July 8 Bees' game. They just won, 10 to 9... bottom of the 9<sup>th</sup>, as it should be(e)!





## Fine Dining

DATE: Groups are formed for July thru October

CONTACT: Your Fine Dining Coordinators:

Joyce Jamele ([joydeejam@gmail.com](mailto:joydeejam@gmail.com))

Linda Elbert ([lmlephd@mac.com](mailto:lmlephd@mac.com))

RSVP: *To become an Alternate!*



### **ALTERNATES NEEDED!!!**

We have five groups of eight holding their first dinners in July! We would like some members to get involved as Alternates. If a regular member(s) cannot make a dinner during this first four-month round of dinners, they will call to see if an Alternate individual or couple can take their place. As an Alternate you will make one of the dishes on the menu for the dinner and attend the dinner with one of the groups of 8. You will *not* need to host a dinner. This is a great way to try out Fine Dining or to join the activity if you do not have space to be a host. Are you interested? If so, please contact Joyce Jamele at [joydeejam@gmail.com](mailto:joydeejam@gmail.com)



July Fine Dining delights!



## Mah Jongg

**"It takes MINUTES to Learn, but a LIFETIME to Master"**

Date: August 3<sup>rd</sup> and 17<sup>th</sup> (1<sup>st</sup> and 3<sup>rd</sup> Tuesdays of every month)

Time: 1:00 pm – 4:00 pm

Place: Temple Har Shalom (Closed now; Opening in July)  
3700 N Brookside Ct., Park City

Cost: Suggested donation - \$2.00

Requirements: Mask and Newcomers Membership

(One free trial available for potential Newcomers members)

Contact: Joyce Kushner [jtkushner2@gmail.com](mailto:jtkushner2@gmail.com), (Cell) 703-618-4861



This is the one and only Chinese traditional Mah Jongg group in Park City. If you have never played this game, please feel no apprehension. Joyce will personally teach each one of you, you should be able to play your first game on your very first day. As Chinese proverb puts it: "It takes minutes to learn, but a lifetime to master."

For those who are interested in Mah Jongg group, please contact Joyce to get on her email list for the latest news.

## The Shooting Group

DATE: Groups are formed for July thru October

CONTACT: Ken Miller at [kgmiller1966@gmail.com](mailto:kgmiller1966@gmail.com)



Somewhere between COVID, weather, travel and ammunition shortages, we finally managed to get outside on the Kamas Lions Club range on July 10<sup>th</sup>. It was a little warm, but the fresh air and freedom of movement were welcome! We worked on accuracy, movement, multiple targets, moving to cover, and target discrimination (with safety always an underlying theme). Want to get on our mailing list? Simply contact Ken. And contact him if you or someone else (age 10 and up) would like to have an introduction to safe shooting. Several Newcomers have benefitted from Ken's expertise.



Bernadette Murphy & Edmond Stevens

8361 Meadowview Ct D22

Park City UT 84098

C: 818 577 3206

[bernadettewrites@gmail.com](mailto:bernadettewrites@gmail.com)

C: 310 346 3383

[edmost@gmail.com](mailto:edmost@gmail.com)

Lela & Brian Campbell

6436 Painted Valley Pass

Park City UT 84098

C: 205 908 9300

[lelaacmpbell@gmail.com](mailto:lelaacmpbell@gmail.com)

C: 205 612 2128

[blcamp@bellsouth.net](mailto:blcamp@bellsouth.net)

**Please add all these wonderful new members to your Directory!**

And don't forget -- **If your contact information changes during the year** please email Robin

Fravel at [robinfravel6@gmail.com](mailto:robinfravel6@gmail.com)

Amy & Warren Ashmann

M: 79405 Hwy 111 Suite 380

La Quinta CA 92253

3751 Blackstone Dr

Park City UT 84098

H: 310 210 1884

C: 310 488 2483

[Akashmann3@gmail.com](mailto:Akashmann3@gmail.com)

C: 310 210 1084

[WHA1084@gmail.com](mailto:WHA1084@gmail.com)

Linda & Jerry Bourassa

2775 Estates Dr

Park City UT 84060

C: 949 533 9730

[lbourassa3@gmail.com](mailto:lbourassa3@gmail.com)

C: 949 533 9189

[jpboura3@gmail.com](mailto:jpboura3@gmail.com)

## **Public Service Announcement**



### **The 2021 Walk to End Alzheimer's**

The Summit/ Wasatch County, UT walk is on Saturday, August 28: Registration at 9am, opening ceremony at 10 am. Meet at Basin Recreation, 1388 Center Dr., Park City. We have had a Newcomers team for the last three years and, happily, Sylvia Goff has stepped up to lead our team this year! To register online, simply go to [https://act.alz.org/site/TR?fr\\_id=14831&pg=entry](https://act.alz.org/site/TR?fr_id=14831&pg=entry). **Find a team: Newcomers of Park city or "Find a Walker: Sylvia Goff.** Donations not mandatory – you can just walk with us! Please contact Sylvia at [sylviagoff@hotmail.com](mailto:sylviagoff@hotmail.com) with any questions. Thank you!

## Newcomers Board 2020 – 2021

Please note that the Governing Board has agreed to hold their positions only until 12/31/21. **Please consider assuming a Board role for 2021 - 2022.** Thank you!

### Governing Board:

#### Co-Presidents

Carol Haselton [qualitycarol@hotmail.com](mailto:qualitycarol@hotmail.com)  
*Open Position (1)*

#### First Vice Presidents

Mary Lynne Hulme  
[marylynnehulme@gmail.com](mailto:marylynnehulme@gmail.com)

Susan Kutcher [sekutcher@yahoo.com](mailto:sekutcher@yahoo.com)

#### Second Vice Presidents

Nancy Haines [Nancyhaines2@gmail.com](mailto:Nancyhaines2@gmail.com)  
Beano Solomon [beano45@mac.com](mailto:beano45@mac.com)

#### Secretary

Judy Rogers [jtrdsm@comcast.net](mailto:jtrdsm@comcast.net)

#### Treasurer

Judi Fey [dancer4ever@rjfev.com](mailto:dancer4ever@rjfev.com)

### Standing Committee Chairs:

#### Advertising & Publicity

*Open Positions (3)*

#### Directory

Araby Leary [learyaraby@gmail.com](mailto:learyaraby@gmail.com)

#### Friendship

Karen Scheible [klscheible@gmail.com](mailto:klscheible@gmail.com)

Sue Fall [suefall59@gmail.com](mailto:suefall59@gmail.com)

Lorraine Stuecken  
[wally\\_lorraine@yahoo.com](mailto:wally_lorraine@yahoo.com)

#### Mailing

Judy Snow [rpsjdsnow@gmail.com](mailto:rpsjdsnow@gmail.com)

#### Membership

Robin Fravel [robinfravel6@gmail.com](mailto:robinfravel6@gmail.com)

#### Hospitality

Jennie Beckham [jenniebeckham@aol.com](mailto:jenniebeckham@aol.com)

Nancy Haines [Nancyhaines2@gmail.com](mailto:Nancyhaines2@gmail.com)

#### Newsletter/eBlasts

Araby Leary [learyaraby@gmail.com](mailto:learyaraby@gmail.com)

#### Parliamentarian

Anna Lea Kantor [al.kantor@comcast.net](mailto:al.kantor@comcast.net)

#### Signature Events

*Open Positions (2)*

**Web Coordinator** Sydney Day

Newcomers Club of Greater Park City  
PO Box 980235  
Park City UT 84098

