

# NEWCOMERS BALLOT

March 2019

The Nominating Committee proposes the following slate of officers for the next fiscal year:

|                                    |  |
|------------------------------------|--|
| Co-Presidents                      | Araby Leary<br>Carol Haselton          |
| Co-1 <sup>st</sup> Vice Presidents | Sallie Rinderknecht<br>Laurie Rockstad |
| Co-2 <sup>nd</sup> Vice Presidents | Sue DeMartini<br>Carole Levine         |
| Secretary                          | Charlene Geffen                        |
| Treasurer                          | Kathie Beckman                         |

~~~~~  
Please check one of the following boxes regarding the proposed slate of officers:

I **ACCEPT** this slate of officers.       I **REJECT** this slate of officers.

~~~~~  
Please review the proposed Bylaws changes on **Page 2** and check one of the following boxes:

I **ACCEPT** these Bylaws changes.       I **REJECT** these Bylaws changes.

~~~~~  
Signature \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Mail the completed ballot **by March 15, 2019** to:  
Newcomers Club of Greater Park City  
P. O. Box 980235  
Park City, UT 84098

**The Newcomers Board proposes the following amendments to our current Bylaws.**

Provisions proposed to be deleted are printed in ~~strikeout type~~ and new provisions to be added are printed in underlined italic type to indicate that they are new. The current Bylaws can be found on our website at [www.parkcitynewcomers.org](http://www.parkcitynewcomers.org) by clicking on the Membership tab.

- **Section 5.01 Eligibility is amended to read:**

Qualification for membership shall be any person or family who lives full-time or part-time in the greater Park City area wishing to subscribe to the objectives and policies of the Club.

- **The definition of Associate Members in Section 5.02 is amended to read:**

**Associate Members:** Upon completion of a continuous ~~five-year~~ seven-year active membership, the member shall become an associate member with all the privileges of the Club except holding office. The associate member shall pay dues. An associate member may chair a committee.

- **A portion of Section 5.04 Annual Dues is amended to read:**

Dues shall be payable as of June 1st and past due on September 4~~st~~ 20th of each year. Notice will be given in ~~August and~~ June through September newsletters.

- **Section 6.03 Tenure of Term is amended to read:**

All terms shall be for a period of one (1) year. A member shall not serve more than ~~three (3)~~ five (5) terms on the Governing Board and not more than two (2) terms in any given Governing Board position.

- **Section 6.04 Installation of Officers is amended to read:**

Introduction of officers shall be held during the Club's ~~May~~ April general meeting each year.

- **A portion of Article IX Standing Committees is amended to read:**

All standing committee chair positions are limited to ~~two (2)~~ three (3) consecutive terms.

- **Section 9.03 Directory is amended to read:**

Obtains membership list and coordinates production of the annual directory to be distributed no later than October ~~15~~ 30.

- **In Article X Interest Groups all references to "Interest Groups" are changed to "Activity Groups."**

- **A new paragraph is added to the end of Section 10.01 Policies and Procedures:**

When appropriate, the chairperson(s) of activity groups involving physical activities or risks shall ensure their participants sign an Activity Release Form prior to the beginning of each occurrence of such activities.